



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

SECOND SUNDAY IN LENT

28 – 2 – 21

This week: Gen 22:1-2, 9-13, 15-8; Rom 8:31-34; Mk 9:2-10
Next week: Ex 20:1-17; 1 Cor 1:22-25; Jn 2:13-25 or A: Ex 17:3-7; Rom 5:1-2, 5-8; Jn 4:5-

Transfiguration, or disfiguration.

The transfiguration reveals the divine depths of Jesus and at the same time calls us to recognise the presence of God in ourselves and in our neighbour.

Do our words and actions 'transfigure' those around us:

shed a spark of divine love into their lives?

Or do our judgements and our harshness 'disfigure', wound and maim?

This Sunday of Lent invites us to play our own part in the transfiguration of people's lives and of the world.

Fr Colin



PLEASE SEE BACK PAGE OF BULLETIN RE THE SACRAMENT OF CONFIRMATION THIS YEAR



Open Days

Tuesday 9th March & Wednesday 5th May



9:00-10:30am & 6:00-7:30pm
 Principal's Talk: 9.30am & 6:15pm

INSPIRING YOUR CHILD TO LOVE LEARNING AND BE THE BEST THEY CAN BE

At Holy Family we believe in empowering our students to be critical thinkers and leaders through specific leadership programs and teaching practices. We have a strong community focus partnering with parents to foster lifelong learning, wellbeing and a sense of belonging in their children. Principal, Lou Dogao, leads a dedicated, talented and professional team, proud of their commitment to guiding students to be the best they can be.

Holy Family Catholic Primary School 2-4 Highfield Road Lindfield NSW 2070

Phone: (02) 94167200 Email: info@holyfamily.nsw.edu.au Web: www.hfldbb.catholic.edu.au

All families looking for a faith-based education for their child are welcome to apply

If you have a child starting kindergarten in 2022 or know of someone that does please come along to our Open Morning & Evening which will take place on Tuesday 9th March. Our senior students will be conducting school tours and answering questions. Enrolment packs will be available on the day. To find out more and register your interest, please visit Holy Family Catholic Primary School website:

www.hfldbb.catholic.edu.au



We had a wonderful celebration last Sunday with our Youth and Family Mass in MacKillop Hall followed by the sausage sizzle in the school grounds.

150 took part in the Mass and 90 attended the BBQ. Many thanks to our new Youth Team for all their work.

Don't forget that the Youth and Family Mass is celebrated on the third Sunday of each month in MacKillop Hall - **at the earlier time of 5:30pm** - followed by the sausage sizzle. The next one is on **Sunday 21st March**.

PARISH MORNING TEAS



We're now looking to re-start our morning teas after the 9am Mass at Killara and the 10:15am Mass at Lindfield on the second and fourth Sundays of the month.

We're ready to go at Killara and the first one will be on Sunday 14th March.

The Lindfield roster is a little depleted and so we need some more people involved if we are to re-start. Please let me know if you could take a turn.

Fr Colin

SUNDAY MASS

KILLARA CHURCH 5:30pm Vigil
9.00am

LINDFIELD CHURCH 6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*
(* 5:30pm Youth & Family Mass on 3rd Sunday)

WE HAVE A COVID SAFETY PLAN

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass. Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wed.- Fri. 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

A FEW THINGS ABOUT OUR COVID-SAFE PRACTICES

- ◆ It is no longer mandatory to wear a face mask in church—though it is recommended if you are able to do that comfortably. However, in our parish it is **mandatory to wear a mask when coming forward to receive Holy Communion**.
- ◆ When coming forward to receive Holy Communion please keep your face mask on while the minister places the Host on your hands. Then step well to the side, lower your mask and receive Communion, and then replace your mask.
- ◆ When we have a Eucharistic Minister assisting the celebrant in giving Holy Communion at Lindfield (where there is just one central aisle) please come down the aisle single-file and 1.5m apart and then move to one or other minister when you reach the front.

SERVERS AT MASS



We have resumed the ministry of Adult Server at Mass and will soon resume the ministry of Junior Servers.

If you would like to be involved in either of these ministries in either of our two churches please contact Fr Colin as soon possible.

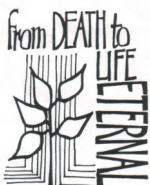
ABOUT OUR PARISH HEALING MASSES



We are hoping to resume having morning tea after our monthly Healing Masses on the second Friday of the month.

There are still a few practical matters to sort out so watch this space.

ABOUT OUR EASTER CELEBRATIONS



We are still finalising the plans but it's likely that our celebrations will involve using both MacKillop Hall (with its larger capacity) and Killara church for the various celebrations.

Our present thinking is:

Holy Thursday Mass at Killara (capacity 132)

Good Friday at both Killara (132) and MacKillop Hall (220)

Easter Vigil in MacKillop Hall (220)

Easter Sunday - Two Masses in MacKillop Hall and one at Killara

SINGING AT MASS?

UNFORTUNATELY NOT.

You may have read that as of this weekend congregants can sing if wearing a mask. However this is subject to the four square metre rule being applied to determine capacity.

Unfortunately, so that we can provide everyone with a seat, we are following the now-permissible two square metre rule. So, while this allows us to have more people at Mass it currently prevents us from having congregational singing.

Fr Colin

THE PARISH BOOK CLUB

The Parish Book Club meets on the fourth Wednesday of each month at 10am. On **Wednesday 24th March we will meet for the first time in over 12 months face to face** in the Parish Library in the Shirley Wallace Parish Centre above the Lindfield church.



We will discuss *Fugitive Blue* by Claire Thomas. This is a novel that follows the providence of a painting from fifteenth century Venice to twenty first century Melbourne while also exploring the lives of artists and restorers over time.

To join the Book Club please contact Catherine Willis (catherinewillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com). All readers welcome.

Keeping the time of Lent . . .



Margret, 39, is a teacher at a vocational school for deaf students in the Solomon Islands. She was born deaf, so she knows the challenges it poses to education and employment.

The school faced water shortages for about half the year. Staff and students would walk for up to half an hour to collect water for drinking, cooking, washing and growing vegetables. Then in April 2020, amidst the threat of COVID-19, Tropical Cyclone Harold struck, damaging school buildings and its vegetable garden.

With Caritas Australia's support, Margret's school installed eight large water tanks and provided cyclone-proof materials to repair the damage. It also helped the school to implement COVID-19 prevention measures, providing fabric for students to make face masks.

Margret's school now has enough safe water to supply the school's population of 150 and has the capacity to cater for more students. It plans to boost food security, by increasing its agricultural production. This will improve nutrition and boost the school's income, while building resilience to future disasters.

Margret hopes that the school can aspire to "Be More".

"I am proud that our school community works together with Caritas Australia as our partner in ensuring that we live in a healthier environment," Margret says.

Project Compassion boxes and sets of envelopes are available near the church doors. You can also donate online at www.caritas.org.au/projectcompassion

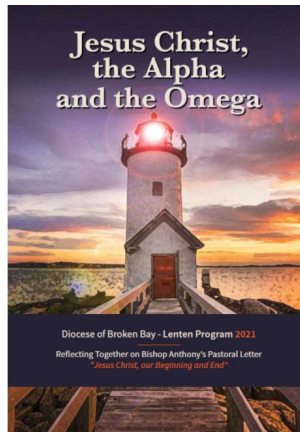
ENTERING INTO THE SEASON OF LENT . . .

WEEKDAY MASS IN LENT is a wonderful way to enter in this season – to draw on the richness of the daily Scriptures and to draw closer to the Lord and each other through sharing in the Eucharist.

THE SACRAMENT OF RECONCILIATION AND LENT

Since Lent is the time of Easter preparation please make use of the *whole* of Lent to celebrate the Sacrament of Reconciliation, which is celebrated each Saturday. When Easter arrives our Lenten preparation is over so please note that there will be NO opportunities for the celebration of Reconciliation once Holy Week begins, including no Reconciliations at the normal Saturday time on Holy Saturday.

Bishop Anthony's Lenten Programme



As you know Bishop Anthony Randazzo recently wrote his first pastoral letter to us, a beautiful reflection on our Christian discipleship. So that this doesn't remain merely words Bishop Anthony is inviting us to come together in Lent to a six weekly series of study and reflection on his letter.

Please be part of this Lenten exercise: An ONLINE group will be gathering in our parish. If you'd like to join in (it starts this week) please email Jos Beunen at

jos.beunen@gmail.com

Alternatively you can use the book for the programme in a personal way at home. Copies are available in our churches or via the Parish Office. The resources are also available online at www.bbcatholic.org.au

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP LENTEN ECUMENICAL SERVICES

This year will be offering our Services both 'live' in each of our churches and also ONLINE for those who are unable to attend in person.

Tuesday 9th March 7:45pm

at Roseville Uniting Church (Lord St) AND ONLINE

To view the online livestream of the Service go to:

<https://roseville.unitingchurch.org.au/ecumenical/>

Preacher: Rev. Colin Blayney



Tuesday 23rd March 7:45pm

at Holy Family Catholic Church Lindfield AND ONLINE

Preacher: Rev. Yangrae Son (*Minister at Killara Uniting Church*)

Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal.

THE ANATOMY OF SACRIFICE

“Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust.” (Gn 22:2).

What do we mean when we say that we make a sacrifice? I have sacrificed my career for my children! I sacrifice a lot for my job! Love demands that we make many sacrifices! Sometimes we must sacrifice life itself for the sake of integrity! Christ sacrificed himself for our sins! The Eucharist is a sacrifice!

From what is common in all these expressions we can extract Webster’s definition of a sacrifice: the surrender of something of value for the sake of something else.

That is a good definition, but it contains more than first meets the eye, as is evident when we look at the concept of sacrifice in the Jewish and Christian scriptures. Take, for example, the famous story where Abraham is asked to sacrifice his son, Isaac. What is ultimately behind God’s invitation to Abraham to sacrifice Isaac on an altar?

Here are the outer elements of the story: Abraham has longed for a son for many years. Finally, after the situation was humanly hopeless, Sarah conceives and they are given a son, Isaac, who is described as Abraham’s “only one,” his “precious one.” But then God invites Abraham to take Isaac and offer him in sacrifice. Abraham, with a heavy heart, agrees to the request and sets off with Isaac, carrying wood, fire, and a knife, all the while having to answer his son’s curiosity about why they were not bringing a victim for the sacrifice.

When they arrive at the place of sacrifice, Abraham gathers the wood, lights the fire, binds Isaac, and then raises the knife to kill him. But God intervenes, stops the sacrifice, and gives Abraham a ram instead to offer. The story ends with Abraham walking back to his own land together with Isaac. What is the deep lesson inside this story?

At one level, the lesson is that God does not want human sacrifice, but there is a deeper, more intimate, inner lesson that teaches us something about the innate need inside of us to offer sacrifice. Simply put, the lesson is this: In order for something to be received as a gift it must be received twice. What is implied here?

A gift, by definition, is something that is not deserved but given freely. What is our first impulse when we are given a gift? Our instinctual response is: “I can’t take this! I don’t deserve this!” In essence, that gesture, that healthy instinctual response, is an attempt to give the gift back to its giver. But, of course, the giver refuses to take the gift back and re-gives it to us with the assurance: “but I want you to have this!” When we receive it the second time, it is now

more properly ours because, by trying to give it back, we healthily recognised that it was a gift, unmerited, undeserved.

That is the exact set of dynamics within the story of Abraham offering to sacrifice Isaac. Isaac comes to him as the greatest, most-undeserved, gift of his life. His willingness to sacrifice him parallels the instinctual gesture: “I don’t deserve this! I cannot accept this!” He offers the gift back to its giver. But the giver, Love itself, stops the gesture and gives the gift the second time. Now Abraham can receive Isaac, without guilt, as gift. When they are walking back home, Isaac is now Abraham’s son in a way that he never was before. Abraham had to receive the gift twice by sacrificing it the first time.

That is the essence of sacrifice: to properly receive anything, including life itself, requires that we recognise it precisely as gift, as something undeserved. And to do that requires sacrifice, a willingness to give some or the entire gift back to its giver.

We see this as the dynamic underlying the ritual of ancient sacrifice. For example: A farmer would harvest a crop. But, before he or his family would eat even mouthful of it, he would take some of it (the “first-fruits”) and offer it back to God in the form of a sacrifice, usually by burning it so that that the smoke rising up to the heavens would take some of the crop back to God whom the farmer saw as the real giver of that crop. After sacrificing some of it in this way, the farmer and his family could now enjoy the rest of it without guilt because, by trying to give it back to its author, they made themselves more aware that it was gift. They can now enjoy it without guilt precisely because, through sacrifice, they have acknowledged it as gift.

That’s the inner essence of all sacrifice, whether the sacrificing of a career for the sake of our children or Jesus’ sacrifice on the cross. Sacrifice recognises gift as gift. Like Abraham, it tries to give the gift back to the giver, but the giver stops the sacrifice and gives it back in even a deeper way.

We would enjoy our lives considerably more if we understood that.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

PARISH PASTORAL COUNCIL NOMINATIONS

The call for new nominations for our Parish Pastoral Council was due last year but with the coming of CoVid and lockdown at that time I asked the PPC to postpone that call till this year. We will therefore be inviting new nominations for the PPC during the final two weeks of April this year. Please consider if you could serve your parish in this way or if there is someone you would like to encourage to do so. *Fr Colin*

OUR KILLARA CARPARK DEVELOPMENT

Construction will commence in March and will hopefully be complete within twelve months. We’ll keep you updated as the commencement of works approaches.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 115:10. 15-19

I trusted, even when I said:
'I am sorely afflicted.'
precious in the eyes of the Lord
is the death of God's faithful.

Your servant, Lord, your servant am I;
you have loosened my bonds.
A thanksgiving sacrifice I make:
I will call on the Lord's name.

My vows to the Lord I will fulfil
before all the Lord's people,
in the courts of the house of the Lord,
in your midst, O Jerusalem.

GOSPEL ACCLAMATION

Glory and praise to you, Lord Jesus Christ!
From the shining cloud, the Father's voice is heard:
this is my beloved Son, hear him.
Glory and praise to you, Lord Jesus Christ!

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION

We proclaim your death, O Lord,
and profess your Resurrection, until you come again.

WAYS TO SUPPORT PARISH FINANCES:

1. **Boxes for cash collection** are in both of our churches
2. **Tap Machines** are available for both collections
3. **Direct contribution from your bank account to our parish accounts:**
1st Collection: BSB 062 784 Acct 1116 8002
 (Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001
 (Lindfield Killara Parish Church Account)
4. To arrange for **regular periodic contribution via your credit card** please contact Alison:
alison@lindfieldkillara.org.au Many thanks.

Helping our Catechists

Dear Parishioners,

So many people asked, 'What can I do to help during this pandemic?'. Well here is a good way to get involved.....Some of our Catechists have had to resign due to being vulnerable to Covid or having a family member who is vulnerable. We are now urgently in need of 3 Catechists (Tues, Wed or Thurs morning). Please do not add an extra burden to current Catechists to ask them to cover extra classes as we will have more resignations.

IF YOU'VE FELT GOD'S CALL, please answer it now. There is a need and you can do God's work. God does not call the prepared. He prepares the called. There is full training and a manual that tells you exactly what to say every lesson, with questions and answers to those questions and an activity book for each lesson. Please contact Henry at henry@henryleung.net asap.

Lessons start in the middle of Feb and we have classrooms full of God's children waiting to learn about Him.'

四旬期第二主日 28.2.2021

讀經一(我們聖祖亞巴郎的祭獻。)

恭讀創世紀 22:1-2,9,10-13,15-18

那時候，天主試探亞巴郎，說：「亞巴郎！」亞巴郎回答說：「我在這裡。」天主說：「帶你心愛的獨生子依撒格，到摩黎雅地方去，在我要指給你的一座山上，將他獻為全燔祭。」當他們到了天主指給亞巴郎的地方，亞巴郎便在那裡，築起一座祭壇，擺好木柴，將兒子依撒格捆好，放在祭壇的木柴上。亞巴郎正伸手舉刀，要宰獻自己的兒子時，上主的使者從天上，對亞巴郎大聲說：「亞巴郎！亞巴郎！」亞巴郎回答說：「我在這裡。」使者說：「不可在這孩子身上下手，不要傷害他！我現在知道你實在敬畏天主，因為你為了我，竟然連自己的獨生子，也不顧惜。」亞巴郎舉目一望，見有一隻公綿羊，兩角纏在灌木中，於是前去取了那隻公綿羊，代替自己的兒子，獻為全燔祭。上主的使者由天上，又呼喚亞巴郎說：「我指著自己起誓——上主的斷語——因為你做了這事，沒有顧惜你的獨生子，我必多多降福你，使你的後裔繁多，如同天上的星辰，如同海邊的沙粒。你的後裔，必佔領他們仇敵的城門；地上萬民，都要因你的後裔，而蒙受祝福，因為你聽從了我的話。」——上主的話。

答唱詠 詠116:10,15, 16-17, 18-19

【答】：我要在活人的地域，在上主面前行走。(詠116:9)

領：雖然說我已痛苦萬分，但是我仍然抱有信心。上主的聖者去世，在上主眼中，十分珍貴。【答】

領：我的上主！我是你的僕役，是你婢女的兒子。你解除了我的鎖鍊，我要向你獻上讚美之祭；我要呼號上主的名字。【答】

領：我要在眾百姓面前，在上主聖殿的庭院裡，在你耶路撒冷中間，向上主還我的誓願。【答】

讀經二(天主沒有憐惜自己的兒子。)

恭讀聖保祿宗徒致羅馬人書 8:31-34

弟兄姊妹們：

如果天主偕同我們，誰能反對我們呢？天主既然沒有憐惜自己的兒子，反而為我們眾人，把他交出來，豈不也把一切，與他一同賜給我們嗎？誰能控告天主所揀選的人呢？是使人成義的天主嗎？誰能定他們的罪？是那已死，或更好說已復活，現今在天主右邊，代我們轉求的基督耶穌嗎？——上主的話。

福音前歡呼

領：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

領：雲中有聲音說：「這是我的愛子，你們要聽從他！」(參閱瑪17:5)

眾：基督、天主聖言，願光榮歸於你。

福音(這是我的愛子。)

恭讀聖馬爾谷福音 9:2-10

那時候，耶穌帶著伯多祿、雅各伯和若望，單獨帶領他們上了一座高山，在他們面前變了容貌：耶穌的衣服發光，那樣潔白，世上沒有一個漂布的，能漂得那樣白。厄里亞和梅瑟，也顯現給他們，正在同耶穌談論。伯多祿於是開口對耶穌說：「師父，我們在這裡真好！讓我們搭三個帳棚：一個為你，一個為梅瑟，一個為厄里亞。」伯多祿原來不知道該說什麼，因為他們都嚇呆了。當時，有一團雲彩，遮蔽了他們，從雲中有聲音說：「這是我的愛子，你們要聽從他！」他們忽然向四周一看，見不到任何人，只有耶穌同他們在一起。他們從山上下來的時候，耶穌囑咐他們，非等人子從死者中復活後，不要將他們所見的，告訴任何人。他們遵守了這話，卻彼此討論：從死者中復活是什麼意思。——上主的話。

**華人天主教會北區中心彌撒 2月28日主日彌撒 Lindfield Holy Family Church 正午12時

**牧職修女 司徒金美修女 0419- 426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

FR RICHARD ROHR OFM'S MEDITATION: LEAN NOT ON YOUR OWN UNDERSTANDING

If you understand it, it is not God. —St. Augustine, Sermon 117 on John 1:1

God is Mystery and not any “thing” we can wrap our little brains around. Brian McLaren shares how he realised this during a time of deep doubt and perplexity in his life:

A verse I had memorized in my childhood came to mind: “Trust in the Lord with all your heart, and do not lean on your own understanding” [Proverbs 3:5]. For the first time, it dawned on me: there’s a difference between doubting God and doubting my understanding of God, just as there’s a difference between trusting God and trusting my understanding of God. Would I be able to doubt my understanding of God while simultaneously trusting God beyond my understanding? In a strange way, that question for the first time in my life allowed me to see God as a mystery distinct from my concepts of God. [1]

It’s wonderful to be blessed with such a clarifying insight! Yet, it sometimes takes a longer and more painful “dark night of the soul” to free us from our inadequate concepts of God. Author and Episcopal priest Barbara Brown

Taylor, another good friend, explains:

[John of the Cross] says that the dark night is God’s best gift to you, intended for your liberation. It is about freeing you from your ideas about God, your fears about God, your attachment to all the benefits you have been promised for believing in God, your devotion to the spiritual practices that are supposed to make you feel closer to God, your dedication to doing and believing all the right things about God, your positive and negative evaluations of yourself as a believer in God, your tactics for manipulating God, and your sure cures for doubting God.

All of these are substitutes for God, John says. They all get in God’s way. . . .

Yet it would be a mistake to attach the promise of more spiritual benefits to a night that is designed to obliterate them. Those who have come through dark nights of their own, not just once but over and over again, often cannot find the words to say why they would not trade those nights for anything. Yes, they were nights of great loss.

Yes, the soul suffered from fearful subtraction. Yes, a great emptiness opened up where I had stored all my spiritual treasures, and yet. And yet what? And yet what remained when everything else was gone was more real than anything I could have imagined. I was no longer apart from what I sought; I was part of it, or in it. I’m sorry I can’t say it any better than that. There was no place else I wanted to be. [2] (italics in original)

Richard again: This description of the “dark night” as a gift can be misleading because such times of unknowing are almost always endured more than enjoyed. However, the experience of mystery, paradox, and not-knowing brings to our lives a rich and unexpected grounding.

[1] Brian D. McLaren, Faith After Doubt: Why Your Beliefs Stopped Working and What to Do About It (St. Martin’s Essentials: 2021), 92.

[2] Barbara Brown Taylor, Learning to Walk in the Dark (HarperOne: 2014), 145, 146

What's happening in the parish ?

PARISH DIARY

MARCH

Wed. 3rd	8:00am	Meditation Group (online)
	11:00am	Scripture Study (online)
	7:30pm	Catholicism (online)
Tues. 9th	7:45pm	Lenten Ecumenical Service (page 3)
Wed. 10th	8:00am	Meditation Group (online)
	7:30pm	Scripture Study (online)
Tues. 16th	7:30pm	Parish Pastoral Council
Wed. 17th	8:00am	Meditation Group (online)
	11:00am	Scripture Study (online)
	7:30pm	Catholicism (online)
Thurs. 18th	11:15am	School Mass (invitation only)
Sun 21st	5:30pm	Youth and Family Mass (followed by outdoor sausage sizzle)
Tues 23rd	7:45pm	Lenten Ecumenical Service—both live and online (see p.3)
Wed. 24th	8:00am	Meditation Group (online)
	10:00am	Parish Book Club (p.2)
	7:30pm	Scripture study group (online)

An opportunity to develop our interior life:

Parish Meditation group

Responding to God's call depends on the capacity to listen. Listening, like other skills, needs to be practiced and developed. Meditation offers an opportunity to listen deeply and thus become sensitive to the presence of the Spirit of God in our life.

A Christian Meditation Group in our parish **meets online each Wednesday at 8am**. Everyone is welcome to the group.

Contact Kay or Catherine for information.

Kay.Hunt@optusnet.com.au

catherinecwillis@gmail.com

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Bishop Bede Heather (who died during the week), Ken & Carmel McCaffery, Louie Klauser, Umberto Grati, Arthur John Fogarty, So Gay Chan, Chris Williams, Janet Atherton. **Anniversary:** Mary Klauser.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

THE ON-GOING RETURN OF MANY FEATURES

OF OUR PARISH LIFE

Over the space of February and March we are aiming to re-introduce a number of elements of our parish life. Our hope is to re-instate each of the following one by one each week over the coming weeks:

- ◆ the ministry of Adult Servers at Mass—**has now returned to our Masses.**
- ◆ the ministry of Junior Servers at Mass—**coming soon.**
- ◆ Children's Liturgy of the Word (in a CoVid-safe way) at the 9am Mass at Killara and the 10:15am Mass at Lindfield. **We are aiming to resume in about two to three weeks' time.**
- ◆ Morning Tea after the 9am and 10:15am Masses (in a CoVid-safe way). **Morning tea will resume at Killara on 14th March but we still need more people for the roster at Lindfield (see.p.1).**
- ◆ We are also hoping to soon re-introduce morning tea after the monthly Healing Mass.

Recipe corner

French Tuna Tart

Line a tart/quiche dish 25x6 or 28x4cm) with pastry of your choice.

For the filling:

Olive oil

1 onion chopped

1 garlic clove crushed

1 tin whole peeled tomato

5ml dried oregano

100ml grated cheddar

3 eggs

250ml milk or half/half with cream

Pinch of salt

Black olives pitted

Sauté onion and garlic in the olive oil until golden and soft. Add the tomato and oregano and cook until most of the moisture has evaporated. Add the tuna and let it cool to room temperature.

Sprinkle half of the cheese on the prepared pastry. Cover with the tomato mixture and sprinkle the remaining cheese over. Whisk together the milk, eggs and salt. Pour over the tart and arrange about 10 olives on top. Bake at 180 degrees for about 30min or until crust is golden and filling is set. Serve warm with salad

(from the newsletter of St Luke's Presbyterian Church at Roseville -used with permission).

'Recipe Corner' will now be a regular feature of our bulletin -though it will move from page to page as space permits each week. If you have a recipe to share please send it to parish@lindfieldkillara.org.au



Confirmation

DATES FOR THE DIARY:

Enrolment Period	4-19 March 2021
Parent Information Meeting	Wednesday 21 April 2021 @ 7.30pm
Rite of Enrolment Mass	24/25 April at any Sunday Mass or Vigil
Session dates	Sessions 1 & 2 - Sun 2 May 3.45pm Session 3 - Sun 16 May 3.45pm Session 4 - Sun 23 May 3.45pm
Mass Rite for Presentation of Apostles Creed	23/24 May at any Sunday Mass or Vigil
Celebration dates	Wed 26 May & Thurs 27 May @ 7:30pm
Presentation of Certificates	tbc

"Come, Holy Spirit. Fill the hearts of each person in our family; kindle in us the fire of your love."

For inquiries contact Maia Schulze on
maia@lindfieldkillara.org.au



Book direct for \$10 off
our best nightly rate +
free buffet breakfast.
Or book on our web-
site using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au



**Electrical
Plumbing
Air Conditioning.**

Ph: (02) 9905 8800

**We turn up,
Clean up &
Guarantee our
Work!!!**

**GET
IN TOUCH
TODAY**



Mike O'Shea
Senior Sales Consultant
Parishioner

Trusted Sales Consultant for over 15 years
Parishioner Special Guaranteed
Very best pricing on all Honda models

Phone: (02) 9431 2333
Mobile: 0401 220 876
Email: moshea@scottsgroup.com.au

**Put those you love
in the hands
of those who care**

WN BULL
FUNERALS
Leaders in Personal Service
125 Years

Sydney 9519 5344 | Parramatta 9687 1072
Central Coast 4323 1892
wnbull@wnbull.com www.wnbull.com.au

Lindfield Dental Practice
Adj Assoc Prof Peter Chung



Open: Mon - Sat
P: 9416 5000

Suite 1, 345 Pacific Hwy
(Scholastic Bldg)

**RENOVATIONS & BUILDING
MAINTENANCE**

CHRIS IACONO
Parishioner

All work large and small
Lic 89879c Fully Insured
50 years experience

M: 0412 256 616
E: chris.iacono@bigpond.com